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**CITY HALL, 701 WASHINGTON**

Wednesday, June 7, 2017

5:30 p.m.

**Mayor:** Charles P. Lambertz

**Commissioners**

Timothy S. Parker  
Lyle L. Pounds

S. Christy Hasch  
Sam J. Sacco

- **CALL TO ORDER**
  - A. Roll Call
  - B. Invocation
  - C. Pledge of Allegiance
- **APPROVAL OF MINUTES**
  - A. May 17, 2017, Meeting
- **FINANCIAL MATTERS**
  - A. Appropriation Ordinance #10
- **PUBLIC COMMENTS**
- **NEW BUSINESS**
  - A. Brewer Law Firm Downtown Improvement Grant
  - B. Demo Program Application – 1022 Washington
- **RESOLUTION**
  - A. 2017-2057 College Drive Park Pricing Policy
- **APPOINTMENTS**
  - A. Recreation Advisory Board
- **PROCLAMATIONS**
  - A. Parks and Recreation Month
- **MANAGER’S REPORT**
- **MAYOR/COMMISSIONER COMMENTS AND REPORTS (non-action items)**
- **STAFF COMMENTS**
- **EXECUTIVE SESSION**
  - A. Non-Elected Personnel
- **ADJOURN**

*This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.*